

JEFFERSON COUNTY COMMISSIONERS  
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TOM LYTHGOE, CHAIR

KEN WEBER

DAVE KIRSCH

## **AGENDA**

**April 7, 2009**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**SUBDIVISION REVIEW**

1:45 Preliminary Plat Review - Milligan Canyon Emergency Services Minor  
Request for Extension of Preliminary Plat Approval for Valley View Minor - Whitehall

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

**Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.**

Joe Schmaus - Discuss issues raised by Jefferson County Planning Department in December 1, 2008 letter to John W. Frazier regarding Sheep Mountain 1, 2, 3 and 4 subdivisions  
Resolution 14-2009 Authorization for Submittal for a DNRC Renewable Resource Planning Grant for assistance to complete a Preliminary Engineering Report for wastewater system improvements for the Town of Clancy  
Resolution 14-2009 Authorization for Submittal for a DNRC Renewable Resource Planning Grant for assistance to complete a Preliminary Engineering Report for wastewater system improvements for the Jefferson Hills/Montana City Commercial District

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.